

FEB 03 2005

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | |
|---|-------------------------------------|
| Applicant: PLANK, ET AL | Examiner: MAUREEN C. DONOVAN |
| Serial No.: 10/630,489 | Group Art Unit: 1761 |
| Filed: JULY 30, 2003 | |
| For: TREATMENT COMPOSITION FOR REDUCING ACRYLAMIDE IN FOOD PROUDCTS AND FOOD INTERMEDIATES | Docket No. 6323US |
| | Total Pages faxed: <u>12</u> |

Mail Stop: Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

I CERTIFY THAT ON FEBRUARY 3, 2005, THIS PAPER IS BEING
FACSIMILE TRANSMITTED TO GROUP ART UNIT #1761, FAX NUMBER
703-872-9306, AND ADDRESSED TO THE COMMISSIONER FOR PATENTS,
P.O. BOX 1450, MAIL STOP: AMENDMENT, ALEXANDRIA, VA 22313-
1450.


Jamie A. Ebach

COMMUNICATION

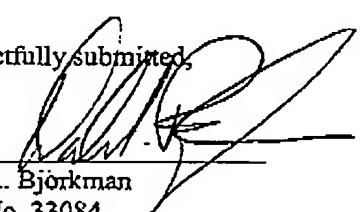
Dear Sir:

A response to the Office Action dated November 2, 2004 was filed yesterday, February 2, 2005 in connection to the above-matter. We note that the Serial Number on the first page was shown as "10/630,389" and should have been 10/630,489 as shown above. The correct serial number was identified on subsequent pages and the correct Docket number was identified on the first page of the response as well. A copy of the response as filed on February 2, 2005 is enclosed for your convenience.

No fees are believed to be necessary for this clerical error; however, should any fees be required for this communication, the Commissioner is authorized to charge Kagan Binder Deposit Account No. 50-1775 and thereafter notify us of the same.

Dated: February 3, 2005

Respectfully submitted,

By: 
Dale A. Bjorkman
Reg. No. 33084
Phone: 651-275-9811
Fax: 651-351-2954

16795

FEB 03 2005

PATENT
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | | | |
|-------------|---|-----------------|---------|
| Applicant: | PLANK, ET AL | Examiner: | UNKNOWN |
| Serial No.: | 10/630,389 | Group Art Unit: | 1761 |
| Filed: | JULY 30, 2003 | | |
| For: | TREATMENT COMPOSITION FOR REDUCING ACRYLAMIDE IN FOOD PROUDCTS AND FOOD INTERMEDIATES | Docket No. | 6323US |

Mail Stop: Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

I CERTIFY THAT ON FEBRUARY 2, 2005, THIS PAPER IS BEING
FACSIMILE TRANSMITTED TO GROUP ART UNIT #1761, FAX NUMBER
703-872-9306, AND ADDRESSED TO THE COMMISSIONER FOR PATENTS,
P.O. BOX 1450, MAIL STOP: AMENDMENT, ALEXANDRIA, VA 22313-
1450.


Jamie A. Etach

AMENDMENT

Dear Sir:

This communication is responsive to the outstanding Office Action mailed
November 2, 2004.

No extensions of time or fees are believed to be required in connection with
the filing of this response. Should any fee be required, the Commissioner is
authorized to charge Kagan Binder Deposit Account No. 50-1775 and thereafter notify
us of the same.

FAXED
2/2/05